This Week's Words for Meditation

What a God Who Makes What a People

"Yours, O LORD, is the greatness and the power and the glory and the majesty and the splendor, for everything in heaven and earth is Yours. Yours, O LORD, is the kingdom; You are exalted as head over all."

1 Chronicles 29:11

Read chapter 29 of 1 Chronicles. David wanted to build the temple for God. God, however, said no because David was a warrior whose life had been defined by fighting and shedding the blood of the nations around Israel. David could, however, prepare for the building of the temple by his son Solomon, and this he did. Such preparation started with asking the question: "Who is willing to consecrate himself today to the Lord?" (v. 5). An outpouring of gifts and devotion followed, for "they had given freely and wholeheartedly to the Lord" (v. 9).

Why were these people able to act as they did? Only because of the God they worshiped, the God we worship as well. How can one ever adequately describe God, sufficiently praise God, appropriately give God acclaim other than to repeat as David said, "Yours, O LORD, is the greatness and the power and the glory and the ..."

David goes on, and we go on in never-ending praise of the God of all grace and glory. Our praise can even exceed that of David, for we have God's greatest gift, His own Son, Jesus Christ. In this gift we have the completion of our redemption and the fullness of our hope, for we have Jesus, Ruler of all, in the victory of His resurrection.

Help me, Lord, this day and all days to praise You without end. Amen.

Paul J. Albers



THE SUNDAYS AFTER

PENTECOST

ALL SAINTS LUTHERAN CHURCH

MISSOURI SYNOD

BELLEVUE, WASHINGTON
WEEKLY BULLETIN FOR

NOVEMBER 10, 2019

ALL SAINTS LUTHERAN CHURCH

5501 148th Avenue Northeast Benjamin Dolby, *Pastor*

ALL Saints Website — http://www.allsaints-lcms.com

Got News? Send to: news@allsaints-lcms.com

22ND SUNDAY AFTER PENTECOST

NOVEMBER 10, 2019

BELLEVUE, WA 98007

PHONE: 881-2925

Worship Theme: Based on Today's Gospel (Luke 20:27-40)

Welcome Visitors! To all who enter the doors of this church, we extend a special greeting. It is our sincere desire that you will find warmth and fellowship here, and that God may give you a beautiful Sabbath day. Please sign our Guest Book in the Narthex, giving your address (including apartment number) and zip code. Please come and worship with us again!

A Note About the Lord's Supper: The Lord's Supper will be

offered at our 10:45 service this morning. If you have any doubts or questions about your ability and worthiness to receive His Body and Blood in the Lord's Supper (Holy Communion), speak with Pastor before coming forward. Please Note: Should anyone be unable to partake of the wine, we will have a small amount of cups filled with grape juice available in the center of each communion tray for your use. Also, please note that gluten-free wafers are available in a small bowl on the wafer plate for anyone with a gluten allergy.

Altar Flowers are placed to the glory of God by George and Linda Price in celebration of Jared's 14th birthday.

TODAY'S ORDER OF SERVICE

(The Order of Service for today is Divine Service Setting One and can be found on Page 151 in the Lutheran Service Book.)

+ We Lift Our Hearts In Worship +

Pre-Service Music and Prayer Time (Please observe a quiet time prior to the service to allow for private prayers and meditation.)

+ WELCOME AND GREETING +

Opening Hymn: #913LSB "O Holy Spirit, Enter In"

O Holy Spirit, enter in,
And in our hearts Your work begin,
Your dwelling place now make us.
Sun of the soul, O Light divine,
Around and in us brightly shine,
To joy and gladness wake us
That we may be Truly living,
To You giving Prayer unceasing
And in love be still increasing.

Give to Your Word impressive pow'r,
That in our hearts from this good hour
As fire it may be glowing,
That in true Christian unity
We faithful witnesses may be,
Your glory ever showing.
Hear us, cheer us By Your teaching;
Let our preaching And our labor
Praise You, Lord, and serve our neighbor.

O mighty Rock, O Source of life, Let Your dear Word, in doubt and strife, In us be strongly burning That we be faithful unto death And live in love and holy faith, From You true wisdom learning. Your grace and peace On us shower; By Your power Christ confessing, Let us see our Savior's blessing.

The Invocation (p. 151) (Spoken)

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

The Confession and Absolution (p. 151) (Spoken)

Let us then confess our sins to God our Father.

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

SERVICE OF THE WORD

Introit of the Day-Psalm 115:2-4, 8, 17-18; antiphon verse 11 (Spoken responsively)

- P: You who fear the Lord, trust in the Lord! He is their help and their shield.
 - C: Why should the nations say, "Where is their God?"
- P: Our God is in the heavens; he does all that he pleases.
 - C: Their idols are silver and gold, the work of human hands.

Those who make them become like them; so do all who trust in them.

- P: The dead do not praise the Lord, nor do any who go down into silence. But we will bless the Lord.
 - C: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P: You who fear the Lord, trust in the Lord! He is their help and their shield.

The Kyrie (Sung) (p. 152)

In peace let us pray to the LORD.

Lord, have mer - cy.

For the peace from above and for our salvation let us pray to the LORD.

Lo - rd, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

Lo - - rd, have mercy.

For this holy house and for all who offer here their worship and praise let us pray to the Lord.

Lo - rd, have mer - cy.

Help, save, comfort, and defend us, gracious LORD.

A - - - - men.

Praise Hymn: #803LSB (8:00 a.m.) "Joyful, Joyful We Adore Thee" (v 1 & 2)

Joyful, joyful we adore Thee, God of glory, Lord of love! Hearts unfold like flow'rs before Thee, Praising Thee, their sun above. Melt the clouds of sin and sadness, Drive the gloom of doubt away. Giver of immortal gladness, Fill us with the light of day.

All Thy works with joy surround Thee, Earth and heav'n reflect Thy rays, Stars and angels sing around Thee, Center of unbroken praise. Field and forest, vale and mountain, Flow'ry meadow, flashing sea, Chanting bird, and flowing fountain Call us to rejoice in Thee.

Praise Hymn: p. 155 in the LSB (10:45 a.m.) "This is the Feast"

_This is the feast of victory for our God. Alleluia, alleluia, alleluia. _Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

_This is the feast of victory for our God. Alleluia, alleluia, alleluia. Power, riches, wisdom, and strength, and honor, blessing, and glory are his.

_This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia, alleluia.

_This is the feast of victory for our God. Alleluia, alleluia, alleluia. For the Lamb who was slain has begun his reign. Alleluia.

_This is the feast of victory for our God. Alleluia, alleluia, alleluia.

The Salutation and Collect of the Day (p. 156) (responses are Sung)

The LORD be with you.

And also with you.

Let us pray... (Pastor prays the Collect) Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A-men.

The Readings from God's Word

The Old Testament Lesson: Exodus 3:1-15 (ESV p. 46)

The Burning Bush

¹ Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ² And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. ³ And Moses said, "I will turn aside to see this great sight, why the bush is not burned." ⁴ When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵ Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." ⁶ And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

⁷ Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, ⁸ and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹ And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. ¹⁰ Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." ¹¹ But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" ¹² He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

¹³ Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" ¹⁴ God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel: 'I AM has sent me to you.'" ¹⁵ God also said to Moses, "Say this to the people of Israel: 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations.

This is the Word of the LORD.

Thanks be to God.

The Epistle Lesson: 2 Thessalonians 2:1-8, 13-17 (ESV p. 989)

The Man of Lawlessness

¹ Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, ² not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. ³ Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, ⁴ who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. ⁵ Do you not remember that when I was still with you I told you these things? ⁶ And you know what is restraining him now so that he may be revealed in his time. ¹ For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. ⁶ And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming.

Stand Firm

¹³ But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. ¹⁴ To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵ So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

¹⁶ Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, ¹⁷ comfort your hearts and establish them in every good work and word.

This is the Word of the LORD.

Thanks be to God.

Alleluia and Verse (p. 156)

(Sung) _Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia. Alleluia.

The Holy Gospel: Luke 20:27-40 (ESV p. 880)

The Holy Gospel according to St. Luke, the 20th chapter.

(Sung) Glory to You, O Lord.

Sadducees Ask About the Resurrection

²⁷ There came to him some Sadducees, those who deny that there is a resurrection, ²⁸ and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. ²⁹ Now there were seven brothers. The first took a wife, and died without children. ³⁰ And the second ³¹ and the third took her, and likewise all seven left no children and died. ³² Afterward the woman also died. ³³ In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."

³⁴ And Jesus said to them, "The sons of this age marry and are given in marriage, ³⁵ but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, ³⁶ for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. ³⁷ But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. ³⁸ Now he is not God of the dead, but of the living, for all live to him." ³⁹ Then some of the scribes answered, "Teacher, you have spoken well." ⁴⁰ For they no longer dared to ask him any question.

This is the Gospel of our LORD.

(Sung) Praise to You, O Christ.

The Children's Message (Parents are encouraged to bring children forward.)

The Message Hymn: #861LSB "Christ Be My Leader"

Christ be my Leader by night as by day;

Safe through the darkness, for He is the way.

Gladly I follow, my future His care,

Darkness is daylight when Jesus is there.

Christ be my Teacher in age as in youth,

Drifting or doubting, for He is the truth.

Grant me to trust Him; though shifting as sand,

Doubt cannot daunt me; in Jesus I stand.

Christ be my Savior in calm as in strife;

Death cannot hold me, for He is the life.

Nor darkness nor doubting nor sin and its stain

Can touch my salvation: with Jesus I reign.

The Message for the Day: Based on Luke 20:27-40

The Affirmation of Faith: The Apostles' Creed (Spoken) (p. 159) (8:00 a.m.)

I believe in one God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Affirmation of Faith: The Nicene Creed (Spoken) (p. 158) (10:45 a.m.)

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

The Gathering of Offerings for the Lord's Work (Please be seated)

The Prayers (after each petition, please respond with - "Hear our Prayer")

The Lord's Prayer (p.162) (Spoken)

Our Father, who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

(8:00 a.m. please continue with The Benediction)

SERVICE OF THE SACRAMENT

The Order of Holy Communion (for 10:45 a.m. service)

Prepare to Receive the Lord's Supper/Holy Communion

When we come to the altar during the Lord's Supper/Holy Communion:

Our congregation requests the potential communion recipient be baptized in the name of the Father and of the Son and of the Holy Ghost.

We invite you to read and understand 1 Corinthians 11:17-34, Matthew 28:16-20 and Mark 14:23-25 for your understanding of the Holy Communion.

We receive Christ's Body and Blood in, with and under the bread and the wine, for the forgiveness of sins, united in the fellowship of faith and faithful in Christ, Christ's presence and peace.

The Preface (Responses are Sung) (p. 160)

The LORD be with you.

And also with you.

Lift up your hearts.

We lift them to the LORD.

Let us give thanks to the LORD our God.

It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Holy LORD, Almighty Father, Everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

(Sung) Holy, Holy, Holy Lord, God of pow'r and might: heaven and earth are full of Your glory. Hosanna. Hosanna. Hosanna in the highest. Bless-ed is He who comes in the name of the Lord. Hosanna in the highest.

The Prayer of Thanksgiving (p. 161) (Spoken)

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Amen.

The Words of Our Lord (p. 162)

Our LORD Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The Proclamation of Christ (p. 162) (Spoken)

As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

Amen. Come, Lord Jesus.

The Pax Domini (p. 163)

The peace of the LORD be with you always.

(Sung) A - men.

The Agnus Dei (p.163) (Sung)

Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

The Lord's Supper

Communion Hymns: #550LSB "Lamb of God"

Your only Son, no sin to hide, But You have sent Him from Your side To walk upon this guilty sod, And to become the Lamb of God.

Refrain: O Lamb of God, sweet Lamb of God,

I love the holy Lamb of God!

O wash me in His precious blood,

My Jesus Christ, the Lamb of God.

Your Gift of love they crucified, They laughed and scorned Him as He died: The humble King they named a fraud, And sacrificed the Lamb of God.

Refrain:

I was so lost, I should have died, But You have brought me to Your side To be led by Your staff and rod, And to be called a lamb of God. **Refrain:**

#560LSB "Drawn to the Cross, Which Thou Hast Blessed"

Drawn to the cross, which Thou hast blessed
With healing gifts for souls distressed,
To find in Thee my life, my rest, Christ crucified, I come.

Thou knowest all my griefs and fears,

Thy grace abused, my misspent years;

Yet now to Thee with contrite tears, Christ crucified, I come.

Wash me and take away each stain; Let nothing of my sin remain. For cleansing, though it be through pain, Christ crucified, I come.

And then for work to do for Thee, Which shall so sweet a service be That angels well might envy me, Christ crucified, I come.

The Post-Communion Canticle (p. 164) (Sung)

Thank the Lord and sing His praise;
tell ev'ryone what He has done.
Let all who seek the Lord rejoice
and proudly bear His name.
He recalls His promises
and leads His people forth in joy
with shouts of thanksgiving. Alleluia, Allelu - ia.

The Post-Communion Collect (p. 166)

Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

(Sung) A-men.

The Benediction (p.166)

The LORD bless you and keep you.

The $\ensuremath{\mathsf{Lord}}$ make His face to shine upon you and be gracious unto you.

The LORD look upon you with favor and give you His peace.

(Sung) A-men.

The Closing Hymn: #924LSB "Lord, Dismiss Us with Your Blessing"

Lord, dismiss us with Your blessing, Fill our hearts with joy and peace; Let us each, Your love possessing, Triumph in redeeming grace. O refresh us; O refresh us, Trav'ling through this wilderness.

Thanks we give and adoration
For Your Gospel's joyful sound.
May the fruits of Your salvation
In our hearts and lives abound.
Ever faithful, ever faithful
To Your truth may we be found.

Savior, when Your love shall call us From our struggling pilgrim way, Let not fear of death appall us, Glad Your summons to obey. May we ever, may we ever Reign with You in endless day.

The Sending

Go in peace - Serve the LORD!

Thanks be to God!

The Postlude (This ends the service.)

ANNOUNCEMENTS

All members attending this morning's 10:45 service, please be sure to sign up for Communion. Visitors are asked to please fill in the yellow Communion Registration cards available from the Ushers and in the Pews.

Visitor Information can be found at the Greeters' stand next to the guest book. Please come and worship with us again!

Sunday School and Adult Bible Classes are all in session beginning at 9:15 a.m. all are welcome!

Preschool Prayer Buddies - The preschool has 12 students left looking for a prayer buddy. Please stop by in the Narthex this morning and choose 1 or 2 information cards with the student's name and picture. Then sign your name next to the student's name on the sheet attached to a clipboard. Questions? Contact Paix or Erika.

We are <u>now</u> collecting canned and non perishable foods for a Thanks Giving Food Drive. You can also bring items to the LWML meeting on the 13th at 6:30 p.m. Contact Linda Price for information.

Young Families Parents Night Out! Please join parents from Pilgrim and Christ the King for a "parents only" dinner on <u>Saturday</u>, <u>November 16 at 6:00pm</u> at Pogacha Bellevue (119 106th Avenue Northeast). This hidden gem has great food, is not crowded and has plenty of parking! We have arranged for childcare at Pilgrim Lutheran, which is close to the restaurant. Drop your kids off at 5:30 with their dinner, and come enjoy some grownup time. Please RSVP to Miriam Schmidt by November 12: 425-429-1496 or miriam_schmidt@hotmail.com. The Young Families Ministry is for families with children ages 0-5th grade.

Coming soon! Annual Christmas Family Program. Begins **Nov. 17-Dec. 8th**. Watch for more details soon and watch for the big poster in the Narthex.

Youth Group - A Youth Group Event is being planned for <u>Friday, November 22</u> at 7:00 p.m. Mark your calendars and plan to join everyone in the Living Stone Center for lots of fun! More information in future bulletins.

All Saints will offer a Thanksgiving Eve service on Wednesday, November 27th at 7:00 p.m. We will have special music by the Chancel Choir at this service.

Leah Circle is hosting the Christmas Brunch on <u>Dec. 7 @ 10:00 AM</u>. The last day to collect for "Special Delivery" was October 31st. (This was a new date!) If you have items to donate and couldn't make it by that date, save them and bring them to the Christmas Brunch on December 7th.

Kit Hall has a New Address: 1390 -158th Place NE, #230, Bellevue, WA 98008. Kit's cell phone and email address remain the same.